

# World Intercollegiate 4-Wall Handball Championships

Presented by

World Players of Handball (WPH), World Collegiate Handball Coaches Association (WCHCA) and the Jake Plummer Foundation  
Hosted by: The Arizona State University Handball Team



THE JAKE PLUMMER FOUNDATION  
www.jakeplummerfoundation.com



- **WHERE:** Arizona State University, Student Rec. Complex  
400 East Apache Blvd., Tempe, AZ 85287  
Phone: 480-965-8900 Web Site: www.src.asu.edu
- **WHEN:** Wednesday, February 17<sup>th</sup> – Sunday, February 21<sup>st</sup>, 2010
- **ENTRY FEE:** Entry Limited to two events only  
\$50 for singles, plus \$10 for doubles (second event)
- **PRIZES/AWARDS:** Awards and Team Trophies;  
Finalists and Semifinalists in each division;  
Team awards in Division I, Division II, Division III; All-America – All-World Honors
- **RULES:** See accompanying eligibility requirements (separate attachment).  
Eye protection is MANDATORY!  
WPH EKTELON HANDBALL WILL BE USED
- **DEADLINE:** **Entries must be received by February 5th, 2010**  
Mail Entry with Current College/Post-Secondary official Transcript To:  
3544t Fort Lowell Road, Tucson, AZ 85716  
Make Checks Payable To: WPH
- **STARTING TIME:** Play starts at 6pm, Wed, Feb 17<sup>th</sup>, 2010
- **HOSPITALITY:** Food and drink provided daily (Wed PM – Sun AM; breakfast, lunch and dinner); Saturday evening awards banquet and dinner to be followed by live entertainment and dance; RSVP your food choice. Meat \_\_\_\_\_ Vegetarian \_\_\_\_\_ (check one)
- **DIRECTORS:** **Steve Soto** 408 338-9310 & **Lance Lowy** 979 492-4539
- **HOTEL** **Super 8 Tempe**, 1020 E. Apache Blvd., Tempe AZ 480-967-8891  
Rate: \$69 plus tax for up to 4 to a room. Deadline for reservations at this rate - December 31, 2009  
**America's Best Value Inn**, 1005 E. Apache Blvd. Tempe AZ 800-831-4667  
Rate: \$59 plus tax. Deadline for reservations at this rate - November 1, 2009  
**Twin Palms Hotel**, 225 E Apache Blvd., Tempe Az. 480-967-9431 twinpalmsotel.com  
Rate: \$95 + tax for 2 to a room. \$10 extra for up to 4. Complimentary transportation from airport  
Make reservations by January 24 to receive rate.
- **SEEDING:** 2009 Collegiate Tournament result, you finished in: (check all that apply) 1<sup>st</sup> place \_\_\_ 2<sup>nd</sup> place \_\_\_  
Semifinals \_\_\_ Quarterfinals \_\_\_ Rd. of 16 \_\_\_ Rd. of 32 \_\_\_ of Open \_\_\_ A \_\_\_ B \_\_\_ C \_\_\_  
Intermediate \_\_\_ Challengers \_\_\_ Contenders \_\_\_ Novice \_\_\_ Consolation \_\_\_. This is your first  
Collegiate Tournament \_\_\_. Please list any tournament results you have that you feel are  
significant and would help the seeding committee place you in the tournament.

Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_  
School \_\_\_\_\_ Coach \_\_\_\_\_  
Partner's Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_  
School \_\_\_\_\_ Coach \_\_\_\_\_

*Disclaimer: I hereby waive any claims that may occur against the 2010 World Intercollegiate Handball Championships, the WPH, WCHCA, ASU or the Jake Plummer Foundation and their officers, directors, volunteers, agents and employees for any personal injury, property damage, or loss that I may sustain during the 2010 World Intercollegiate Handball Championships and any related events.*

Signature \_\_\_\_\_ Print Name of Player \_\_\_\_\_  
Parent or Guardian Signature if player under 18 \_\_\_\_\_ Date \_\_\_\_\_

**All Participants will receive a FREE WPH membership for entering  
Free: yearly webcasting all access pass, DVD's, world ranking points, and more!**